

February 23, 2022

TO: All Local Union Presidents

Greetings:

Enclosed is the *Call for the Constitutional Convention* of the United Steelworkers, which will be held in the MGM Grand Marquee Ballroom, Las Vegas, NV in August.

Please be advised that you are receiving the following items:

- 1) The Call for the Convention
- 2) Election of Delegates by the Alternative Method Letter (This Optional method is available only for Amalgamated Local Unions.)

If you need more of any of these documents you may copy them.

**Please note that you can complete delegate credentials on-line at the USW Convention website at [www.convention.usw.org](http://www.convention.usw.org). In order to access the on-line delegate registration link, you must enter the local ID and code when prompted to do so.**

**Local ID: 12-00369**

**Code: 475341**

Also enclosed are the number of Original and Duplicate Credentials that your Local Union is entitled to. If you do not register online please be certain to carefully fill out an Original and a Duplicate Credential for each delegate that your Local Union has elected, with the correct signatures and the Local Union Seal applied. We have included a line on the Credential Form for delegate phone numbers and email addresses. This information is requested so we can provide each delegate with updates and additional information related to the Convention. Return original Credentials in the supplied Credential return envelope. Duplicates are to be retained by the delegates.

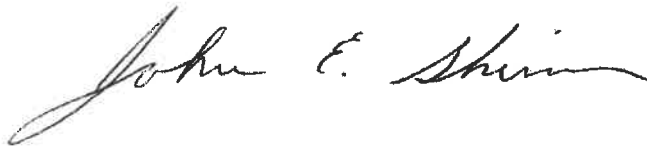
The MGM Grand Hotel strongly recommends that reservations be made on-line and charges be paid via credit card. Use the link provided on the USW Convention website at [www.convention.usw.org](http://www.convention.usw.org) to book your reservations. The deadline to book hotel reservations is July 1, 2022. The nightly rate will be \$128.00 for single or double occupancy. All rooms are subject to a \$25.00 per night resort fee. Currently the room tax is 13.38% per night. If you are unable to make reservations on-line or need to pay for your accommodations via check, please contact the MGM Grand Hotel at 1-877-880-0880 and an agent will assist you. Please be aware

that any payments by check must reach the hotel no later than June 15, 2022. All requests are based upon hotel availability; however, the hotel will do their best to honor all requests.

In order to keep our delegates as safe as possible, the USW has established COVID protocols and guidelines for the Convention. These include guidelines regarding attendance and masking. Please be aware that all attendees must provide either proof of an accepted COVID-19 full vaccination or results of a negative qualifying COVID-19 test. No test results will be accepted if the test was self-administered and self-read. Face masks will be required at all indoor events, regardless of vaccination status. Please be aware that federal, state or local requirements may change quickly, particularly as they relate to air travel. Please be sure to monitor the Centers for Disease Control and Prevention and Public Health Agency of Canada websites and the USW convention website at [www.convention.usw.org](http://www.convention.usw.org) as we get closer to Convention for detailed protocols and guidelines and any updated information. This site has much useful information and will be updated as we get closer to the Convention.

You must include the activity fee of \$225.00 with each delegate credential you submit. Delegate status will not be granted until the activity fee is received.

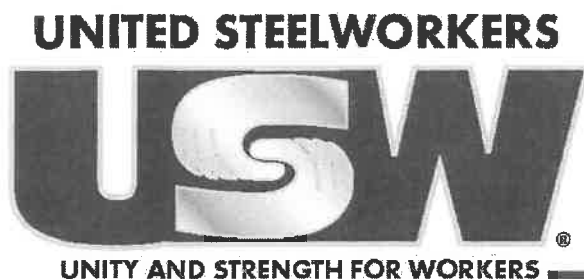
In solidarity,

A handwritten signature in black ink that reads "John E. Shinn". The signature is written in a cursive style with a long, sweeping underline that extends to the left.

John E. Shinn  
International Secretary-Treasurer

Enclosures

c: All Local Union Recording Secretaries (w/o enclosures)  
USW International Executive Board  
International Staff Representatives



*Call...*

**for the Constitutional Convention**

*of the*

**UNITED STEELWORKERS**

**GREETINGS:**

In accordance with Article VI, Section 1 of the Constitution of the International Union, you are hereby notified that the Constitutional Convention of the United Steelworkers will be held in the MGM Grand Marquee Ballroom, Las Vegas, Nevada, from August 8 through August 11, 2022. The opening session will begin at 10:00 a.m., Monday, August 8, 2022.

**It is anticipated that the official business of the Convention will conclude by 5:00 p.m. on Thursday, August 11, 2022. Please schedule your travel arrangements to be in attendance until the work of the Convention is completed.**

Article VI of the Constitution sets out the rules and procedures for the Convention, including the number of delegates per Local, the eligibility of members to be elected as delegates, the completion of the Credentials, the return of Credentials to the International Secretary-Treasurer, the contest of a delegate's Credentials and the submission of resolutions to the Convention for consideration.

**It is important that you refer to your copy of the Constitution of the International Union and make yourself familiar with the rules and procedures found in Article VI. If you do not have a copy of the Constitution, you may obtain one by calling the Local Union Services Department at 412-562-2380.**

Enclosed please find the appropriate number of Credentials that your Local Union is entitled to under the provisions of Article VI of the Constitution of the International Union.

**NOTIFICATION OF INTENT TO SELECT  
DELEGATES BY THE AMALGAMATED OPTION METHOD  
IN ACCORDANCE WITH ARTICLE VI, SECTION 2  
OF THE CONSTITUTION OF INTERNATIONAL UNION**

*If you choose to use this option you must complete the information below and return this form to John E. Shinn, International Secretary-Treasurer, USW, 60 Boulevard of the Allies, Pittsburgh PA 15222. If you are utilizing this method we suggest that you mail this form back immediately. It is necessary to return the original hard copy with the seal impressed, but to speed up the process you may also fax a copy of the front of this form to 412-562-2569 to the attention of John Shinn. Before mailing, make a copy for your files. Upon receipt, we will send you the appropriate number of additional credentials. If additional space is needed, please attach a separate sheet.*

**PLEASE REFER TO THE EXAMPLE ON THE BACK OF THIS PAGE BEFORE COMPLETING THIS FORM**

**LOCAL UNION NO.** \_\_\_\_\_ **DISTRICT** \_\_\_\_\_

**PART I. List Units with membership of 200 or more that will be individually electing a delegate.**

<u>UNIT NUMBER</u>	<u>EMPLOYER</u>	<u>MEMBERSHIP TOTAL</u>

**PART II. List Units with membership of less than 200 that you are combining to meet the required minimum of 200. Please be sure you indicate with brackets the combination, or groupings, of units that will be electing a delegate.**

<u>UNIT NUMBER</u>	<u>EMPLOYER</u>	<u>MEMBERSHIP TOTAL</u>

**TOTAL NO. CREDENTIALS RECEIVED** \_\_\_\_\_

**ADDITIONAL CREDENTIALS NEEDED** \_\_\_\_\_

**TOTAL CREDENTIALS.....** \_\_\_\_\_

*Please sign below and place your USW Local Union Seal.*

\_\_\_\_\_ **Local Union President**

\_\_\_\_\_ **Local Union Recording Secretary**

**S E A L**