



District 12

Robert LaVenture
District Director
Chris Youngmark
Assistant to the Director

MEMORANDUM

DATE: January 9, 2014
TO: District 12 Local Union Presidents and Recording Secretaries
of Local Unions Contributing to EE Check-Off
FROM: Robert LaVenture, District 12 Director
SUBJECT: **PHILIP MURRAY SCHOLARSHIP – 2014**

In accordance with Resolution 7 of the Seventh District 12 Conference, the **Philip Murray Memorial Scholarship will be available to the outstanding sons and daughters** of active Steelworkers members in District 12. Please note: Retirees are considered honorary members and are, therefore, not eligible. Each scholarship for \$1,500.00 is to be applied to the expenses of the freshman year at any accredited college offering courses leading to a **four-year degree**. Full details are in the enclosed Announcement and Application Form.

In order that sons and daughters of Local Union members may compete for the scholarship, you are requested to:

1. Read the announcement at Local Union meetings.
2. Post a copy on all plant bulletin boards and in the Union Hall.
3. Appoint a committee to see that a copy is posted on each high school bulletin board in your neighborhoods.
4. Furnish applications to members who have eligible children. Please contact your Sub-District office if more application forms are needed or go to the USW District 12 website at USW.org (USW.org → Districts → District 12 → Events in District 12).
5. Notify laid-off members by mail.

RL/jcl

c: Sub-District Directors
Staff Representatives

Announcing the ...

2014

PHILIP MURRAY MEMORIAL SCHOLARSHIPS

For

Sons and Daughters of Active Members

Of

UNITED STEELWORKERS (USW) – DISTRICT 12

ARIZONA, CALIFORNIA, COLORADO, IDAHO, NEW MEXICO, NEVADA, OREGON, UTAH, WASHINGTON & HAWAII

One scholarship, each with a value of \$1,500.00, is to be made available for use in the freshman year at any accredited college or university in the United States or Canada. Scholarships will be awarded in May 2013 by the Existence and Educational Council, United Steelworkers (USW), District 12. Winners of the scholarships will be selected by Selection Committees composed of professional educators.

WHO IS ELIGIBLE TO COMPETE: All candidates must have a "B" average or better during the junior or senior year in high school to be eligible. Candidates must be high school graduates or members of high school classes graduating before July 1, 2014, and must be either sons or daughters of active members, or legal wards of active members, of Local Unions **affiliated with the Existence and Educational Council**, District 12, United Steelworkers (USW). The **PHILIP MURRAY MEMORIAL SCHOLARSHIPS** are unrestricted as to sex, race, religion, political affiliation and intended course of study.

The Scholarships will be awarded, on a geographical basis, to applicants residing in the following areas:

Fifteen (15).....in Sub-District 1 (California)

Six (6) in Sub-District 2 (Arizona, Colorado, New Mexico, Nevada, Utah and Eastern Idaho)

Five (5) in Sub-District 3 (Oregon, Hawaii, Washington and Western Idaho)

This distribution is based on the relative distribution of members of the United Steelworkers (USW). Separate Selection Committees will function in each of the three Sub-Districts.

HOW TO APPLY: 1) Applicants will fill out the attached application form. (Please note the first section **must** be completed the Local Union Financial Secretary before submission) 2) Each applicant is also **required** to submit a short essay outlining **"What effect a strong labor movement has on the middle class in a democratic society?"** After completion of the application and essay, the application should be mailed, with attached certification of grades, in an envelope addressed to The Scholarship Committee, United Steelworkers (USW) at the nearest of the following addresses:

Sub-District 1 Office – 861 So. Village Oaks Dr., Suite 206, Covina, CA 91724

Sub-District 2 Office – 3150 Carlisle Blvd., NE, Suite 110, Albuquerque, NM 87110

Sub-District 3 Office – 24437 Russell Road, Suite 205, Kent, WA 98032

CLOSING DATE: To be considered, the completed application sent to the Sub-District Office, must be **postmarked no later than April 15, 2014**. For additional copies of this announcement and application form, contact the United Steelworkers (USW) at any of the above addresses or go to the USW District 12 website at usw.org.

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RULES GOVERNING SELECTION OF WINNERS AND ADMINISTRATION OF PHILIP MURRAY MEMORIAL SCHOLARSHIPS

SELECTION COMMITTEES: The Selection Committee members will be made up of professors of colleges or universities. Each Committee will be composed of at least three (3) college/university professors (no more than 5). No member of the United Steelworkers will be present when the Committee meets to make its selections.

The Selection Committee in each area will meet to review the applications and make their selections for the scholarship awards. In making selections, greatest weight shall be given to scholastic ability. Potential leadership ability shall be given secondary consideration. In the event the Committee finds two or more candidates equally qualified in these respects, it will consider the apparent desire of the candidates to render service to their communities, in the broadest sense. Winner's, first alternate and second alternate should be chosen in each Sub-District.

The decision of the Selection Committees will be final. No correspondence in relation to such decisions will be undertaken, except to notify the winners and to announce the names of the winners to the Local Unions.

CONDITIONS OF THE AWARD: Winners of the **2014 PHILIP MURRAY MEMORIAL SCHOLARSHIPS** will have arrangements made for the payment of their first year's tuition, fees and books up to a maximum of \$1,500 with the official of the institution charged with administration of scholarships. Arrangements will be made when a copy of acceptance letter is presented to United Steelworkers, from the college/university so chosen, that he/she has been accepted as a freshmen student. Details of payment of any balance will be worked out by the student and such official to cover as much as possible of rent, board and incidentals.

Should the winner fail to register by December 1, 2014, the award will be invalid and will go to the candidate next in line in the judgment of the Selection Committee of his area. Should a winner fail to maintain at least a "C" average during the freshman year, payment may stop. Unused portions would revert to the Existence and Educational Council for distribution among the other winners.

The **PHILIP MURRAY MEMORIAL SCHOLARSHIP** may be used at any accredited college or university in the United States or Canada. There are no restrictions as to the curriculum a winner may follow except that it is one that will normally lead to a bachelor's degree. Students awarded other scholarships may continue to receive the **PHILIP MURRAY MEMORIAL SCHOLARSHIP**.

CERTIFICATION OF APPLICATIONS: The scholastic record of each applicant must be supplied by the appropriate official of his or her high school by attachment of an officially signed photo copy transcript of grades.

Please note that a section of the Scholarship Application is to be filled in by the Financial Secretary of the Local Union through which the application is being made. When so filled in and signed by the Financial Secretary the application will be accepted. If not, the application will be returned.

Once an application is forwarded to the Selection Committee, no further correspondence will be undertaken. Winners will be notified of the award and announcement of their names will be sent to all Local Unions.

PHILIP MURRAY MEMORIAL SCHOLARSHIPS APPLICATION FORM

FOR

Sons and Daughters of Active Members

Of

UNITED STEELWORKERS (USW) – DISTRICT 12

* * *

TO BE FILLED IN BY FINANCIAL SECRETARY OF LOCAL UNION

Local Union must be affiliated with the USW District 12 Existence and Educational Council

USW Member's Relationship to Applicant))		Father _____ Guardian _____	Mother _____ _____
Name of Member (Print) _____			
Address of Member (Print) _____			
Employed at (Print) _____			
		(Employer)	(City)
(State)			
Local Union Number _____			
Signed _____			Financial Secretary

The Applicant for Scholarship is to fill in the following information.

Name (Print) _____

Mailing Address (Print) _____

(City) (State) (Zip)

Telephone () _____ Date of Birth _____ Social Security # _____

Name of High School (Print) _____

Address of High School _____

Approximate Number In Graduating Class _____ Your Rank in Class _____
 (ATTACH COPY OF YOUR TRANSCRIPT)

SAT and/or ACT Scores: Verbal _____ Math _____ Total Score: _____
 (ATTACH COPY OF YOUR TRANSCRIPT)

****PLEASE NOTE YOU MUST PROVIDE YOUR FULL SOCIAL SECURITY NUMBER****

In what activities have you been or are you now active?

List membership and position held in any organizations or societies to which you have belonged:

What honors or special recognition have you received?

Were you employed? _____ Where? _____
Number of hours per week? _____

I hereby affirm that the above statements are true and correct to the best of my knowledge.

(Signature of Applicant)

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- Sub-District 2 Office – 3150 Carlisle Blvd., NE, Suite 110, Albuquerque, NM 87110
- Sub-District 3 Office – 24437 Russell Road, Suite 205, Kent, WA 98032

CLOSING DATE: To be considered, application must be postmarked to the respective Sub-District Office no later than **April 15, 2014**. For additional copies of this announcement and application form, write or call any United Steelworkers (USW) office listed above.

THE DEADLINE FOR FILING SCHOLARSHIP APPLICATION IS APRIL 15, 2014.